

**JOURNAL OF THE COUNCIL  
CITY OF SOUTH CHARLESTON**

The council met in its chambers in City Hall on June 2, 2016 at 7:30 p.m., DST for the first meeting and was called to order by Mayor Mullens.

Margie Spence, City Clerk, called the roll and the following members were present:

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|-----------------|-----------------|
| Jamie Sibold    | Kent Rymer      |
| Bob Lilly       | Mark Wolford    |
| Jeff Williamson | Kathleen Walker |
| Edd Brooks      | Don Ryan        |
|                 | Mayor Mullens   |

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**PRAYER**

Given by Kent Rymer.

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**PLEDGE OF ALLEGIANCE**

Led by Margie Spence

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**ALSO IN ATTENDANCE**

- Arnett Hoston, Recreation Director
- Jeff Burdette, Assistant Chief, South Charleston Fire Department
- Steve DeBarr, Manager, Sanitary Board/City Engineer
- Rick Atkinson, City Manager
- Gerald Burgy, Director, Public Works Department
- Michael Moore, City Attorney
- Hannah Parsons, City Treasurer

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**MINUTES OF PREVIOUS MEETING**

Mr. Sibold moved to approve the minutes of the Regular Council meeting of May 19, 2016; seconded by Mr. Wolford and passed by a unanimous voice vote.

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**FINANCIAL REPORT**

It was moved by Mr. Sibold; seconded by Mr. Wolford to approve the financial report. This passed by a unanimous voice vote.

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**PETITIONS, COMMUNICATIONS AND PUBLIC HEARINGS**

**AN ORDINANCE TO REZONE PROPERTY LOCATED ADJACENT TO JEFFERSON ROAD FROM AN R-2 (RESIDENTIAL) TO A C-10 (GENERAL COMMERCIAL) (SECOND READING) (MAYOR)**

It was moved by Mr. Sibold; seconded by Mr. Williamson to adopt the ordinance. This passed by a unanimous voice vote.

**RESOLUTION APPROVING THE RULES AND REGULATIONS FOR THE POLICE OFFICERS PENSION FUND (MAYOR)**

It was moved by Mr. Williamson; seconded by Mr. Sibold to approve the resolution. This passed by a unanimous voice vote.

**RESOLUTION FOR BUDGET REVISION #2016-01-02 (MAYOR)**

It was moved by Mr. Ryan; seconded by Mrs. Walker to approve the resolution. This passed by a ye a vote from all council members.

**RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH THE SOUTH CHARLESTON DEVELOPMENT AUTHORITY (MAYOR)**

It was moved by Mrs. Walker; seconded by Mr. Lilly to approve the agreement. This passed by a unanimous voice vote.

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**BIDS**

None.

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**REPORT OF RECREATION COMMITTEE** – No written report. Mr. Hoston reported the community center will host two camps this summer. A basketball camp from June 20-24 and a soccer camp from July 11-15.

**REPORT OF FIRE CHIEF** – No written report.

**REPORT OF POLICE CHIEF** – No written report. Mayor Mullens and Chief Rinehart swore in new officer, Josh McCormick. The chief stated the officer brings 41 officers to the list.

**REPORT OF SANITARY BOARD MANAGER/CITY ENGINEER** – No written report.

**REPORT OF CITY MANAGER** – No written report.

**REPORT OF PUBLIC WORKS DIRECTOR** – No written report. Mr. Burgy announced paving will begin on the east end of the city next Tuesday.

**REPORT OF CITY ATTORNEY** – No written report.

**REPORT OF CITY TREASURER** – Submitted a written report.

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**COMMITTEE REPORTS**

None.

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**MISCELLANEOUS BUSINESS**

Mr. Wolford announced there will be a Car Show held this year during Summerfest. It will be held from 9:00 a.m. to 3:00 p.m. on August 10. Owners that have registered their vehicles will be eligible for drawings every 30 minutes.

Mr. Wolford also announced the Spring Hill Springfest which will be June 11.

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**ADJOURNMENT**

Mr. Sibold moved to adjourn the meeting; seconded by Mr. Rymer and passed by a unanimous voice vote.

Mayor Mullens adjourned the meeting at 7:45 p.m.

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**APPROVAL**

Approved this \_\_\_\_ day of \_\_\_\_\_, 2016.

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Frank A. Mullens, Jr. Mayor

ATTEST:

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Margie Spence, City Clerk

