### JOURNAL OF THE COUNCIL CITY OF SOUTH CHARLESTON

The council met in its chambers in City Hall on January 20, 2011 at 7:30 p.m., EST for the second meeting and was called to order by Mayor Mullens.

Margie Spence called the roll and the following members were present:

Sonny Holstine Linda Anderson
Dayton Griffith Kent Rymer
Ben Paul Paul Neal
Jef Stevens Mayor Mullens

Absent was: Jeff Means.

\*\*\*\*

#### **PRAYER**

Offered by Dayton Griffith.

\*\*\*\*

#### **PLEDGE OF ALLEGIANCE**

Led by MargieSpence.

\*\*\*\*

#### **ALSO IN ATTENDANCE**

Joe Daugherty, Recreation Director Greg Petry, Fire Chief Brad Rinehart, Police Chief Steve DeBarr, Sanitary Board Manager/Engineer Gerald Burgy, Public Works Director Michael Moore, City Attorney Hannah Pettitt, City Treasurer

\*\*\*\*

#### MINUTES OF PREVIOUS MEETING

Mr. Neal moved to approve the minutes of the Regular Council meeting of January 6, 2011; seconded by Mr. Griffith and passed by a unanimous voice vote.

\*\*\*\*

#### **FINANCIAL REPORT**

None.

\*\*\*\*

#### PETITIONS, COMMUNICATIONS AND PUBLIC HEARINGS

## AN ORDINANCE TO CONVEY PROPERTY OWNED BY THE CITY TO THE SOUTH CHARLESTON DEVELOPMENT AUTHORITY (SECOND READING) (MAYOR)

It was moved by Mr. Paul; seconded by Mr. Holstine to adopt the ordinance. This passed by a unanimous voice vote.

### REAPPOINTMENT OF STEVE SLACK, DEMOCRATIC BALLOT COMMISSIONER AND JERRY BUCKLEY, REPUBLICAN BALLOT COMMISSIONER (MAYOR)

It was moved by Mr. Griffith; seconded by Mr. Paul to approve the appointments. This passed by unanimous voice vote.

#### <u>RETIREMENT PLAQUEST FOR CITY EMPLOYEES</u> (MAYOR)

Mayor Mullens presented plaques to Jimmy Spangler and Murell Bailey for their years of service to the City of South Charleston.

# RECOGNIZE ROGER KENNEDY, CHAIRMAN OF THE SOUTH CHARLESTON HOUSING AUTHORITY (MAYOR)

Mayor Mullens recognized Roger Kennedy. He distributed to council the 2010 annual report of the housing authority and informed council of changes to the authority in the past year. Madelyn Dotson was selected the Executive Director. In addition, many improvements were made within the complex

\*\*\*\*

#### **BIDS**

None.

\*\*\*\*

#### **REPORT OF RECREATION COMMITTEE** – No written report.

**REPORT OF FIRE CHIEF** – Submitted a written report.

**REPORT OF POLICE CHIEF** – No written report.

**REPORT OF SANITARY BOARD MANAGER/ENGINEER** – No written report.

**REPORT OF CITY MANAGER** – No written report.

**REPORT OF PUBLIC WORKS DIRECTOR** – No written report.

**REPORT OF CITY ATTORNEY** – No written report.

**REPORT OF CITY TREASURER** – No written report.

\*\*\*\*

#### **COMMITTEE REPORTS**

None.

\*\*\*\*

#### **CONSIDERATION OF NEW BUSINESS**

None.

\*\*\*\*

#### MISCELLANEOUS BUSINESS

None.

\*\*\*\*

#### **ADJOURNMENT**

Mr. Holstine moved to adjourn the meeting; seconded by Mr. Paul and passed by a unanimous voice vote.

Mayor Mullens adjourned the meeting at 7:45 p.m.

\*\*\*\*

### **APPROVAL**

| Approved this            | day of | , 2011. |                             |
|--------------------------|--------|---------|-----------------------------|
|                          |        |         |                             |
|                          |        |         |                             |
|                          |        |         |                             |
|                          |        |         |                             |
|                          |        |         |                             |
|                          |        |         | Frank A. Mullens, Jr. Mayor |
| ATTEST:                  |        |         |                             |
|                          |        |         |                             |
|                          |        |         |                             |
| Margie Spence, City Clei |        |         |                             |