

**JOURNAL OF THE COUNCIL**  
**CITY OF SOUTH CHARLESTON**

The council met in its chambers in City Hall on December 19, 2013 at 7:30 p.m., EST for the second meeting and was called to order by Mayor Mullens.

Margie Spence, City Clerk, called the roll and the following members were present:

|                |                 |
|----------------|-----------------|
| Linda Anderson | Kathleen Walker |
| Kent Rymer     | Jamie Sibold    |
| Meg Britt      | Jef Stevens     |
|                | Mayor Mullens   |

Absent was: Dayton Griffith.

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**PRAYER**

Given by Kent Rymer

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**PLEDGE OF ALLEGIANCE**

Led by Margie Spence.

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**ALSO IN ATTENDANCE**

Arnet Hoston, Director, South Charleston Community Center  
John Taylor, Chief, South Charleston Fire Department  
Brad Rinehart, Chief, South Charleston Police Department  
Steve DeBarr, Manager, Sanitary Board/City Engineer  
Carlton Lee, City Manager  
Hanna Pettitt, City Treasurer

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**MINUTES OF PREVIOUS MEETING**

Mr. Means moved to approve the minutes of the Regular Council meeting of December 5, 2013; seconded by Mrs. Walker and passed by a unanimous voice vote.

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**FINANCIAL REPORT**

None.

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**PETITIONS, COMMUNICATIONS AND PUBLIC HEARINGS**

**A RESOLUTION APPROVING SOUTH CHARLESTON HAZARD MITIGATION GRANT ACQUISITION AND DEMOLITION PROJECT (MAYOR)**

It was moved by Mr. Sibold; seconded by Mr. Stevens to approve the resolution. This passed by a unanimous voice vote.

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**BIDS**

**VEHICLES FOR SOUTH CHARLESTON POLICE DEPARTMENT**

It was moved by Mr. Means; seconded by Mrs. Anderson to award the bid to Stevens Auto in the amount of \$109,549.00. This passed by a unanimous roll call vote.

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**REPORT OF RECREATION COMMITTEE** – No written report

**REPORT OF FIRE CHIEF** – Submitted a written report.

**REPORT OF POLICE CHIEF** – No written report. Chief Rinehart reported the Shop With A Cop night was successful. He also announced three officers had graduated from the academy.

**REPORT OF SANITARY BOARD MANAGER/ENGINEER** – No written report.

**REPORT OF CITY MANAGER** – No written report.

**REPORT OF PUBLIC WORKS DIRECTOR** – No written report.

**REPORT OF CITY ATTORNEY** – No written report.

**REPORT OF CITY TREASURER** – No written report.

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**COMMITTEE REPORTS**

None.

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**CONSIDERATION OF NEW BUSINESS**

None.

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**MISCELLANEOUS BUSINESS**

None.

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**ADJOURNMENT**

Mr. Means moved to adjourn the meeting; seconded by Mr. Rymer and passed by a unanimous voice vote.

Mayor Mullens adjourned the meeting at 7:47 p.m.

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**APPROVAL**

Approved this \_\_\_\_ day of \_\_\_\_\_, 2013.

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Frank A. Mullens, Jr. Mayor

ATTEST:

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Margie Spence, City Clerk

