# JOURNAL OF THE COUNCIL CITY OF SOUTH CHARLESTON

The council met in its chambers in City Hall on August 19, 2010 at 7:30 p.m., DST for the second meeting and was called to order by Mayor Mullens.

Melanie Shilling called the roll and the following members were present:

Ben Paul Sonny Holstine
Linda Anderson Dayton Griffith
Kent Rymer Jeff Sevens
Jeff Means Paul Neal

Mayor Mullens

\*\*\*\*

### **PRAYER**

Offered by Dayton Griffith.

\*\*\*\*

# **PLEDGE OF ALLEGIANCE**

Led by Melanie Shilling.

\*\*\*\*

### **ALSO IN ATTENDANCE**

Danny Smith, Director, Community Center Greg Petry, Fire Chief Brad Rinehart, Police Chief Steve DeBarr, Sanitary Board Manager/Engineer Carlton Lee, City Manager Michael Moore, City Attorney Hannah Pettit, City Treasurer

\*\*\*\*

### **MINUTES OF PREVIOUS MEETING**

Mr. Neal moved to approve the minutes of the Regular Council meeting of August 5, 2010; seconded by Mr. Paul and passed by a unanimous voice vote.

\*\*\*\*

#### FINANCIAL REPORT

None.

\*\*\*\*

## PETITIONS, COMMUNICATIONS AND PUBLIC HEARINGS

# AN ORDINANCE REGARDING HOLIDAY PAY FOR POLICE AND FIRE (FIRST READING) (MAYOR)

It was moved by Mr. Paul; seconded by Mr. Means to move the ordinance to a second reading. This passed by a unanimous voice vote.

# <u>APPROVE RESOLUTION REGARDING RECYCLING</u> (MAYOR)

It was moved by Mr. Means; seconded by Mr. Griffith to approve the resolution. This passed by a unanimous voice vote.

# APPROVE CONTRACTURAL AGREEMENT REGARDING KENNA DRIVE SIGNAL LIGHT AND WEST VIRGINIA DEPARTMENT OF HIGHWAYS (MAYOR)

It was moved by Mr. Stevens; seconded by Mr. Means to approve the agreement. This passed by a unanimous voice vote.

\*\*\*\*

#### **BIDS**

None.

\*\*\*\*

**REPORT OF RECREATION COMMITTEE** – No written report.

**REPORT OF FIRE CHIEF** – Submitted a written report.

**REPORT OF POLICE CHIEF** – Submitted a written report.

**REPORT OF SANITARY BOARD MANAGER/ENGINEER** – No written report.

**REPORT OF CITY MANAGER** – No written report.

**REPORT OF PUBLIC WORKS DIRECTOR** – No written report.

**REPORT OF CITY ATTORNEY** – No written report.

**REPORT OF CITY TREASURER** – No written report.

<u>COMMITTEE REPORTS</u>	
None.	
	****
CONSIDERATION OF NEW BUSINESS	
None.	
	****
MISCELLANEOUS BUSINESS	
None.	
	***
ADJO	<u>URNMENT</u>
Mr. Means moved to adjourn the meet unanimous voice vote.	ing; seconded by Mr. Holstine and passed by a
Mayor Mullens adjourned the meeting	at 7:45 p.m.
	****
<u>API</u>	PROVAL .
Approved this day of	_, 2010.
	Frank A. Mullens, Jr. Mayor
ATTEST:	
Melanie Shilling	