

**JOURNAL OF THE COUNCIL**  
**CITY OF SOUTH CHARLESTON**

The council met in its chambers in City Hall on September 17, 2009 at 7:30 p.m., EDT for the first meeting and was called to order by Mayor Mullens.

Margie Spence, City Clerk, called the roll and the following members were present:

Ben Paul	Sonny Holstine
Jeff Means	Linda Anderson
Paul Neal	Kent Rymer
Jef Stevens	Dayton Griffith
	Mayor Mullens

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**PRAYER**

Offered by Dayton Griffith.

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**PLEDGE OF ALLEGIANCE**

Led by Margie Spence.

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**ALSO IN ATTENDANCE**

Margie Spence, City Clerk  
Danny Smith, Recreation Director  
Jim Wood, Fire Chief  
Brad Rinehart, Police Chief  
Steve DeBarr, Sanitary Board Manager/Engineer  
Carlton Lee, City Manager  
Gerald Burgy, Public Works Director  
Mark Clark, City Attorney  
Hanna Pettit, City Treasurer

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**MINUTES OF PREVIOUS MEETING**

Mr. Neal moved to approve the minutes of the Regular Council meeting of September 3, 2009; seconded by Mr. Paul and passed by a unanimous voice vote.

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**FINANCIAL REPORT**

It was moved by Mr. Paul; seconded by Mr. Means to approve the financial report. This passed by a unanimous voice vote.

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**PETITIONS, COMMUNICATIONS AND PUBLIC HEARINGS**

It was moved by Mr. Means; seconded by Mr. Paul to suspend the rules in order to move the second item on the agenda to first item. This passed by a unanimous voice vote.

Mayor Mullens recognized Leon Williams, an employee with the Public Works Department for 45 years. Mayor Mullens stated Mr. Williams was a true public servant who had served his community with a sense of pride through his work and had always had the interest of the citizens at heart. Mayor Mullens presented Mr. Williams with a plaque and wished him luck in his retirement.

It was then moved by Mr. Means; seconded by Mr. Paul to return to the regular order of business. This passed by a unanimous voice vote.

**AN ORDINANCE AMENDING ARTICLE 505 REGARDING DANGEROUS DOGS IN THE CITY LIMITS (AMENDED FIRST READING) (MAYOR)**

It was moved by Mr. Means; seconded by Mr. Paul to move the ordinance to a second reading. This passed by an 8-1 voice vote with Mr. Griffith voting in the negative.

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**BIDS**

**REPAINTING AND REFINISHING GYMNASIUM FLOOR AT SOUTH CHARLESTON COMMUNITY CENTER**

It was moved by Mr. Means; seconded by Mr. Paul to award the bid to Huffman Company in the amount of \$15,261.41. This passed by a unanimous roll call vote.

**ONE-TON DUMP TRUCK FOR PUBLIC WORKS DEPARTMENT**

Mr. Means explained the truck had caught fire and burned; therefore, it was moved by Mr. Means; seconded by Mr. Paul to approve the city paying the difference between the insurance settlement and the cost of the truck. This passed by a unanimous roll call vote.

**TRANSMISSION FOR ½ TON PICK UP TRUCK AT LITTLE CREEK PARK**

It was moved by Mr. Means; seconded by Mr. Paul to approve an amount not to exceed \$22,000.00 for a new transmission. This passed by a unanimous roll call vote.

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**REPORT OF RECREATION COMMITTEE** – No written report but Mr. Holstine reported the grand opening for Frisbee Golf will be Saturday, Sept. 28 at 10:00 a.m. at Shelter 9 at Little Creek Park. Also, a charity event at the South Charleston Memorial Ice Arena will be Saturday Oct. 3 from 10:00 a.m. until 6:00 p.m. Visitors can pay \$10.00 to skate all day. All monies will go to the Susan G. Komen Breast Cancer Foundation.

**REPORT OF FIRE CHIEF** – Submitted a written report.

**REPORT OF POLICE CHIEF** – Submitted a written report. Chief Rinehart introduced to council the new Executive Chief, Bob Howe.

**REPORT OF SANITARY BOARD MANAGER/ENGINEER** – No written report.

**REPORT OF CITY MANAGER** – Submitted a written report.

**REPORT OF PUBLIC WORKS DIRECTOR** – No written report.

**REPORT OF CITY ATTORNEY** – No written report.

**REPORT OF CITY TREASURER** – No written report.

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**COMMITTEE REPORTS**

Mr. Neal reported there had been a meeting with himself, Carlton Lee, Gerald Burgy and Bob Arbogast regarding finding a building to display military memorabilia. The search is ongoing.

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**CONSIDERATION OF OLD BUSINESS**

None.

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**CONSIDERATION OF NEW BUSINESS**

None.

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**MISCELLANEOUS BUSINESS**

None.

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**ADJOURNMENT**

Mr. Means moved to adjourn the meeting; seconded by Mr. Paul and passed by a unanimous voice vote.

Mayor Mullens adjourned the meeting at 8: 25 p.m.

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**APPROVAL**

Approved this \_\_\_\_ day of \_\_\_\_\_, 2009.

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Frank A. Mullens, Jr. Mayor

ATTEST:

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Margie Spence, City Clerk

