

**JOURNAL OF THE COUNCIL**  
**CITY OF SOUTH CHARLESTON**

The council met in its chambers in City Hall on September 15, 2011 at 7:30 p.m., DST for the second meeting and was called to order by Mayor Mullens.

Margie Spence, City Clerk, called the roll and the following members were present:

Kent Rymer	Jeff Means
Linda Anderson	Kathleen Walker
Meg Britt	Dayton Griffith
James Sibold	Jef Stevens
	Mayor Mullens

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**PRAYER**

Offered by Dayton Griffith.

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**PLEDGE OF ALLEGIANCE**

Led by Margie Spence.

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**ALSO IN ATTENDANCE**

Joe Daugherty, Recreation Director  
Greg Petry, Fire Chief  
Steve DeBarr, Sanitary Board Manager/Engineer  
Gerald Burgy, Public Works Director  
Michael Moore, City Attorney  
Hanna Pettitt, City Treasurer

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**MINUTES OF PREVIOUS MEETING**

Mr. Griffith moved to approve the minutes of the Regular Council meeting of September 1, 2011; seconded by Mr. Rymer and passed by a unanimous voice vote.

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**FINANCIAL REPORT**

None.

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**PETITIONS, COMMUNICATIONS AND PUBLIC HEARINGS**

**RECOGNIZE BONNIE BROWN REGARDING GRANT (MAYOR)**

Delegate Brown was recognized and presented a \$14,000.00 grant to the South Charleston Women's Club to help with roof repair to their building. Delegates, Barbara Hatfield, Nancy Guthrie and Eric Nelson were there for the presentation as well.

**AN ORDINANCE REZONING PROPERTY AT 4821 MCCLUNG STREET FROM C-8 TO C-10 (FIRST READING) (MAYOR)**

It was moved by Mr. Means; seconded by Mr. Sibold to move the ordinance to a second reading. This passed by a unanimous voice vote.

**AN ORDINANCE APPROVING THE RE-CONVEYANCE OF PROPERTY IN SOUTHERN WOODS DEVELOPMENT (FIRST READING) (MAYOR)**

It was moved by Mr. Stevens; seconded by Mr. Griffith to move the ordinance to a second reading. This passed by a unanimous voice vote.

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**BIDS**

None.

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**REPORT OF RECREATION COMMITTEE** – No written report.

**REPORT OF FIRE CHIEF** – Submitted a written report. Chief Petry displayed a banner given to them by Krogers and signed by citizens that honored the fire department.

**REPORT OF POLICE CHIEF** – No written report.

**REPORT OF SANITARY BOARD MANAGER/ENGINEER** – No written report.

**REPORT OF CITY MANAGER** – No written report.

**REPORT OF PUBLIC WORKS DIRECTOR** – No written report. Mayor Mullens stated they were working on putting in a sound system at the Mound and down D Street.

**REPORT OF CITY ATTORNEY** – No written report.

**REPORT OF CITY TREASURER** – No written report.

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**COMMITTEE REPORTS**

None.

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**CONSIDERATION OF NEW BUSINESS**

None.

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**MISCELLANEOUS BUSINESS**

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**ADJOURNMENT**

Mr. Means moved to adjourn the meeting; seconded by Mr. Sibold and passed by a unanimous voice vote.

Mayor Mullens adjourned the meeting at 7:50 p.m.

**APPROVAL**

Approved this \_\_\_\_ day of \_\_\_\_\_, 2011.

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Frank A. Mullens, Jr. Mayor

ATTEST:

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Margie Spence, City Clerk

