

**JOURNAL OF THE COUNCIL  
CITY OF SOUTH CHARLESTON**

The council met in its chambers in City Hall on May 3, 2012 at 7:30 p.m., DST for the first meeting and was called to order by Mayor Mullens.

Rena Young, Deputy City Clerk, called the roll and the following members were present:

- |                 |                 |
|-----------------|-----------------|
| Jeff Means      | Kathleen Walker |
| Linda Anderson  | Kent Rymer      |
| Jamie Sibold    | Meg Brit        |
| Dayton Griffith | Jef Stevens     |
|                 | Mayor Mullens.  |

\*\*\*\*\*

**PRAYER**

Offered by Kent Rymer.

\*\*\*\*\*

**PLEDGE OF ALLEGIANCE**

Led by Rena Young

\*\*\*\*\*

**ALSO IN ATTENDANCE**

- Joe Daugherty, Recreation Director
- Mark Simmons, Assistant Chief, Fire Department
- Brad Rinehart, Police Chief
- Steve DeBarr, Sanitary Board Manager/Engineer
- Gerald Burgy, Public Works Director
- Michael Moore, City Attorney
- Hannah Pettitt, City Treasurer

\*\*\*\*\*

**MINUTES OF PREVIOUS MEETING**

Mr. Means moved to approve the minutes of the Regular Council meeting of April 19, 2012; seconded by Mr. Rymer and passed by a unanimous voice vote.

\*\*\*\*\*

**FINANCIAL REPORT**

None.

\*\*\*\*\*

**PETITIONS, COMMUNICATIONS AND PUBLIC HEARINGS**

**APPROVE APPOINTMENT OF MICHAEL FRYE TO MUNICIPAL PLANNING COMMISSION(MAYOR)**

It was moved by Mr. Means; seconded by Mrs. Anderson to appoint Michael Frye to the Municipal Planning Commission. This passed by a unanimous voice vote.

**APPROVE APPOINTMENT OF MICHAEL MATTHEWS TO CONVENTION AND VISITORS BUREAU (MAYOR)**

It was moved by Mr. Rymer; seconded by Mrs. Britt to appoint Michael Matthews to the Convention and Visitors Bureau. This passed by a unanimous voice vote.

\*\*\*\*\*

**CONSIDERATION OF BIDS**

None.

\*\*\*\*\*

**REPORT OF RECREATION COMMITTEE** – No written report. Mayor Mullens stated the assistant director would be leaving and a new one would be appointed soon.

**REPORT OF FIRE CHIEF** – Submitted a written report.

**REPORT OF POLICE CHIEF** – No written report but Chief Rinehart recognized Stan Miller who is the Resource Officer for South Charleston High School. Officer Miller stated this is his 4<sup>th</sup> year with SCHS and felt it is a rewarding assignment.

**REPORT OF SANITARY BOARD MANAGER/ENGINEER** – No written report. Mayor Mullens stated Coventry Woods has officially annexed into the city.

**REPORT OF CITY MANAGER** – No written report.

**REPORT OF PUBLIC WORKS DIRECTOR** - Submitted a written report.

**REPORT OF CITY ATTORNEY** – No written report.

**REPORT OF CITY TREASURER** – Submitted a written report.

\*\*\*\*\*

**COMMITTEE REPORTS**

None.

\*\*\*\*\*

**CONSIDERATION OF NEW BUSINESS**

None.

\*\*\*\*\*

**MISCELLANEOUS BUSINESS**

None.

\*\*\*\*\*

**ADJOURNMENT**

Mr. Means moved to adjourn the meeting; seconded by Mrs. Anderson and passed by a unanimous voice vote.

Mayor Mullens adjourned the meeting at 7:45 p.m.

\*\*\*\*\*

**APPROVAL**

Approved this \_\_\_\_ day of \_\_\_\_\_, 2012.

---

Frank A. Mullens, Jr., Mayor

ATTEST:

---

Rena Young, Deputy City Clerk

