

**JOURNAL OF THE COUNCIL**  
**CITY OF SOUTH CHARLESTON**

The council met in its chambers in City Hall on March 3, 2016 at 7:30 p.m., EST for the first meeting and was called to order by Mayor Mullens.

Margie Spence, City Clerk, called the roll and the following members were present:

Jamie Sibold	Kent Rymer
Bob Lilly	Mark Wolford
Jeff Williamson	Kathleen Walker
Edd Brooks	Mayor Mullens

Absent: Don Ryan.

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**PRAYER**

Given by Kent Rymer.

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**PLEDGE OF ALLEGIANCE**

Led by Margie Spence

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**ALSO IN ATTENDANCE**

Arnett Hoston, Director, South Charleston Community Center  
John Taylor, Chief, South Charleston Fire Department  
Brad Rinehart, Chief, South Charleston Police Department  
Steve DeBarr, Manager, South Charleston Sanitary Board/City Engineer  
Rick Atkinson, City Manager  
Gerald Burgy, Director, Public Works Department  
Michael Moore, City Attorney  
Hannah Pettitt, City Treasurer

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**MINUTES OF PREVIOUS MEETING**

Mrs. Walker moved to approve the minutes of the Regular Council meeting of February 18, 2016; seconded by Mr. Sibold and passed by a unanimous voice vote.

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**FINANCIAL REPORT**

None.

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**PETITIONS, COMMUNICATIONS AND PUBLIC HEARINGS****AN ORDINANCE TO AMEND AND READOPT SECTION 167.40 OF ARTICLE 167 REGARDING SALARY SCHEDULE FOR EMPLOYEES (FIRST READING) (MAYOR)**

It was moved by Mrs. Walker; seconded by Mr. Sibold to amend the ordinance by changing the word “curtained” graded salary schedules to read “certain” graded salary schedules and move the ordinance to a second reading. This passed by a unanimous voice vote.

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**BIDS****GARBAGE PACKET FOR PUBLIC WORKS DEPARTMENT**

It was moved by Mr. Sibold; seconded by Mr. Wolford to award the bid to Worldwide Equipment in the amount of \$85,632.65. The purchase will be funded by a state grant. This passed by a unanimous roll call vote.

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**REPORT OF RECREATION COMMITTEE** – No written report. Mr. Hoston stated the community center swimming pool will be closed begin Monday of next week for repairs.

**REPORT OF FIRE CHIEF** – No written report. Chief Taylor stated the fire department will begin accepting applications for probationary firefighters beginning March 8 through April 1.

**REPORT OF POLICE CHIEF** – No written report. Chief Rinehart stated the police department will be accepting applications through March 14.

**REPORT OF SANITARY BOARD MANAGER/CITY ENGINEER** – No written report.

**REPORT OF CITY MANAGER** – No written report.

**REPORT OF PUBLIC WORKS DIRECTOR** – No written report.

**REPORT OF CITY ATTORNEY** – No written report.

**REPORT OF CITY TREASURER** – No written report.

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**COMMITTEE REPORTS**

None

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**MISCELLANEOUS BUSINESS**

None.

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**ADJOURNMENT**

Mr. Sibold moved to adjourn the meeting; seconded by Mr. Wolford and passed by a unanimous voice vote.

Mayor Mullens adjourned the meeting at 7:41 p.m.

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**APPROVAL**

Approved this \_\_\_\_ day of \_\_\_\_\_, 2016.

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Frank A. Mullens, Jr. Mayor

ATTEST:

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Margie Spence, City Clerk

