

**JOURNAL OF THE COUNCIL  
CITY OF SOUTH CHARLESTON**

The council met in its chambers in City Hall on June 3, 2010 at 7:30 p.m., DST for the first meeting and was called to order by Mayor Mullens.

Margie Spence, City Clerk, called the roll and the following members were present:

- |                |                 |
|----------------|-----------------|
| Ben Paul       | Sonny Holstine  |
| Linda Anderson | Dayton Griffith |
| Kent Rymer     | Paul Neal       |
| Jef Stevens    | Jeff Means      |
|                | Mayor Mullens   |

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**PRAYER**

Offered by Dayton Griffith.

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**PLEDGE OF ALLEGIANCE**

Led by Margie Spence.

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**ALSO IN ATTENDANCE**

- Margie Spence, City Clerk
- Danny Smith, Recreation Director
- James Wood, Fire Chief
- Brad Rinehart, Chief, Police Department
- Steve DeBarr, Sanitary Board Manager/Engineer
- Carlton Lee, City Manager
- Gerald Burgy, Public Works Director

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**MINUTES OF PREVIOUS MEETING**

Mr. Neal moved to approve the minutes of the Regular Council meeting of May 20, 2010; seconded by Mr. Means and passed by a unanimous voice vote.

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**FINANCIAL REPORT**

None.

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**PETITIONS, COMMUNICATIONS AND PUBLIC HEARINGS**

**AN ORDINANCE CHANGING FROM AN R-6 (RESIDENTIAL DISTRICT) TO A C-6 (COMMUNITY SHOPPING DISTRICT) REAL PROPERTY ON THE KANAWHA RIVER SIDE OF KANAWHA STREET (SECOND READING) (MAYOR)**

It was moved by Mr. Paul; seconded by Mr. Griffith to adopt the ordinance. This passed by a unanimous voice vote.

**RECOGNIZE KEN SAMPLES (MAYOR)**

Mayor Mullens recognized Ken Samples for dedicating to the city an aged and former fire truck he had recently renovated. Mayor Mullens presented Mr. Samples with a picture of the fire truck and thanked him for his generous gift.

**RECOGNIZE STAN MILLER REGARDING UPDATE ON SOUTH CHARLESTON HIGH SCHOOL YEAR (RYMER)**

Lt. Miller was recognized and reported to council his year as Prevention Resource Office at SCHS. He stated most all incidents have been reduced by approximately 50% in the two years he has been on staff with the school. He felt his presence has made the students feel safe.

**ANNOUNCEMENT OF AGREEMENT BETWEEN THE CITY AND KANAWHA COUNTY PROSECUTORS OFFICE (MAYOR)**

Mayor Mullens announced to council the current contract for legal representation by Spilman Thomas and Battle will not be renewed. He stated the firm needed more financial incentive. Therefore, the city has proposed an agreement with the county prosecutor's office allowing prosecutions in the city's municipal court to be handled through an assistant prosecutor from the county. Additionally, Mayor Mullens stated he was in the process of interviewing other law firms to provide legal counsel and representation for matters outside the scope of municipal court and the prosecutor's office.

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**BIDS**

None.

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**REPORT OF RECREATION COMMITTEE** – No written report.

**REPORT OF FIRE CHIEF** – No written report.

**REPORT OF POLICE CHIEF** – No written report but Chief Rinehart stated he has again applied for a grant for a resource office at SCHS for the 2010/2011 school year. He also stated a team of officers had participated in the Susan B. Komen run and raised approximately \$3000.00. Also, Chief Rinehart stated one officer has resigned and they are now ready to hire a new one in his place.

**REPORT OF SANITARY BOARD MANAGER/ENGINEER** – No written report.

**REPORT OF CITY MANAGER** – No written report.

**REPORT OF PUBLIC WORKS DIRECTOR** – No written report.

**REPORT OF CITY ATTORNEY** – No written report.

**REPORT OF CITY TREASURER** – No written report.

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**COMMITTEE REPORTS**

None.

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**CONSIDERATION OF NEW BUSINESS**

None.

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**MISCELLANEOUS BUSINESS**

Mayor Mullens announced there will be an employee appreciation day at Power Park on June 18. All employees are welcome.

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**ADJOURNMENT**

Mr. Paul moved to adjourn the meeting; seconded by Mr. Neal and passed by a unanimous voice vote.

Mayor Mullens adjourned the meeting at 7:55 p.m.

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**APPROVAL**

Approved this \_\_\_\_ day of \_\_\_\_\_, 2010.

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Frank A. Mullens, Jr. Mayor

ATTEST:

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Margie Spence, City Clerk

