

**JOURNAL OF THE COUNCIL**  
**CITY OF SOUTH CHARLESTON**

The council met in its chambers in City Hall on February 20, 2014 at 7:30 p.m., EST for the first meeting and was called to order by Mayor Mullens.

Margie Spence, City Clerk, called the roll and the following members were present:

Linda Anderson	Kent Rymer
Jamie Sibold	Meg Britt
Kathleen Walker	Mayor Mullens

Absent was: Dayton Griffith, Jef Stevens and Jeff Means.

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**PRAYER**

Given by Kent Rymer

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**PLEDGE OF ALLEGIANCE**

Led by Margie Spence.

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**ALSO IN ATTENDANCE**

Arnet Hoston, Director, South Charleston Community Center  
Virgil White, Assistant Chief, South Charleston Fire Department  
Brad Rinehart, Chief, South Charleston Police Department  
Gerald Burgy, Director, South Charleston Public Works  
Carlton Lee, City Manager  
Karen Kline, City Attorney representative  
Hannah Pettitt, City Treasurer

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**MINUTES OF PREVIOUS MEETING**

Mrs. Walker moved to approve the minutes of the Regular Council meeting of February 6, 2014; seconded by Mr. Sibold and passed by a unanimous voice vote.

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**FINANCIAL REPORT**

It was moved by Mrs. Anderson; seconded by Mrs. Britt to approve the financial report. This passed by a unanimous voice vote.

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**PETITIONS, COMMUNICATIONS AND PUBLIC HEARINGS**

**AN ORDINANCE TO APPROVE CONVEYANCE OF PROPERTY FROM THE CITY TO THE SOUTH CHARLESTON DEVELOPMENT AUTHORITY (SECOND READING) (MAYOR)**

It was moved by Mr. Sibold; seconded by Mr. Rymer to Adopt the ordinance. This passed by a unanimous voice vote.

**AN ORDINANCE TO REZONE PROPERTY ON CHESTNUT STREET FROM AN R-6 (RESIDENTIAL) TO A C-4 (COMMERCIAL) (SECOND READING) (MAYOR)**

It was moved by Mrs. Walker; seconded by Mr. Rymer to adopt the ordinance. This passed by a unanimous voice vote.

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**BIDS**

**PICKUP TRUCK FOR PUBLIC WORKS DEPARTMENT**

It was moved by Mrs. Anderson; seconded by Mrs. Britt to approve Stevens Auto Center in the amount of \$32,000.00. This passed by a unanimous roll call vote.

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**REPORT OF RECREATION COMMITTEE** – No written report

**REPORT OF FIRE CHIEF** – Submitted a written report.

**REPORT OF POLICE CHIEF** – Submitted a written report.

**REPORT OF SANITARY BOARD MANAGER/ENGINEER** – No written report.

**REPORT OF CITY MANAGER** – No written report.

**REPORT OF PUBLIC WORKS DIRECTOR** – No written report.

**REPORT OF CITY ATTORNEY** – No written report.

**REPORT OF CITY TREASURER** – No written report.

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**COMMITTEE REPORTS**

None.

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**CONSIDERATION OF NEW BUSINESS**

None.

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**MISCELLANEOUS BUSINESS**

None.

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**ADJOURNMENT**

Mr. Sibold moved to adjourn the meeting; seconded by Mr. Rymer and passed by a unanimous voice vote.

Mayor Mullens adjourned the meeting at 7:40 p.m.

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**APPROVAL**

Approved this \_\_\_\_ day of \_\_\_\_\_, 2014.

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Frank A. Mullens, Jr. Mayor

ATTEST:

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Margie Spence, City Clerk

