

**JOURNAL OF THE COUNCIL**  
**CITY OF SOUTH CHARLESTON**

The council met in its chambers in City Hall on February 18, 2016 at 7:30 p.m., EST for the first meeting and was called to order by Mayor Mullens.

Margie Spence, City Clerk, called the roll and the following members were present:

Jamie Sibold	Kent Rymer
Bob Lilly	Mark Wolford
Jeff Williamson	Don Ryan
	Mayor Mullens

Absent: Edd Brooks and Kathleen Walker.

\*\*\*\*\*

**PRAYER**

Given by Kent Rymer.

\*\*\*\*\*

**PLEDGE OF ALLEGIANCE**

Led by Margie Spence

\*\*\*\*\*

**ALSO IN ATTENDANCE**

Arnett Hoston, Director, South Charleston Community Center  
Jeff Burdette, Assistant Chief, South Charleston Fire Department  
Brad Rinehart, Chief, South Charleston Police Department  
Steve DeBarr, Manager, South Charleston Sanitary Board/City Engineer  
Rick Atkinson, City Manager  
Gerald Burgy, Director, Public Works Department  
Michael Moore, City Attorney  
Hannah Pettitt, City Treasurer

\*\*\*\*\*

**MINUTES OF PREVIOUS MEETING**

Mr. Sibold moved to approve the minutes as amended of the Regular Council meeting of February 4, 2016; seconded by Mr. Ryan and passed by a unanimous voice vote.

\*\*\*\*\*

**FINANCIAL REPORT**

It was moved by Mr. Sibold; seconded by Mr. Wolford to approve the financial report. This passed by a unanimous voice vote.

\*\*\*\*\*

**PETITIONS, COMMUNICATIONS AND PUBLIC HEARINGS**

There were no items to come before council at this meeting.

\*\*\*\*\*

**BIDS**

None.

\*\*\*\*\*

**REPORT OF RECREATION COMMITTEE** – No written report.

**REPORT OF FIRE CHIEF** – Submitted a written report.

**REPORT OF POLICE CHIEF** – No written report. Mayor Mullens swore in a new officer, Jonathan Pauley. Chief Rinehart stated the police department is now staffed with 41 officers. He also stated there will be a hiring exam on March 19.

**REPORT OF SANITARY BOARD MANAGER/CITY ENGINEER** – Submitted a written report.

**REPORT OF CITY MANAGER** – No written report.

**REPORT OF PUBLIC WORKS DIRECTOR** – Submitted a written report.

**REPORT OF CITY ATTORNEY** – No written report.

**REPORT OF CITY TREASURER** – Submitted a written report.

\*\*\*\*\*

**COMMITTEE REPORTS**

None

\*\*\*\*\*

**MISCELLANEOUS BUSINESS**

Mayor Mullens announced Thomas Hospital Health Systems will enter into a joint proposal with Stonerise Healthcare for post-Acute Care Services. The facility will be approximately 71,000 square feet and will employ up to 100 full-time employees. Work on the facility will begin in the summer.

\*\*\*\*\*

**ADJOURNMENT**

Mr. Sibold moved to adjourn the meeting; seconded by Mr. Ryan and passed by a unanimous voice vote.

Mayor Mullens adjourned the meeting at 7:41 p.m.

\*\*\*\*\*

**APPROVAL**

Approved this \_\_\_\_ day of \_\_\_\_\_, 2016.

\_\_\_\_\_  
Frank A. Mullens, Jr. Mayor

ATTEST:

\_\_\_\_\_  
Margie Spence, City Clerk

