

**JOURNAL OF THE COUNCIL  
CITY OF SOUTH CHARLESTON**

The council met in its chambers in City Hall on April 4, 2013 at 7:30 p.m., DST for the first meeting and was called to order by Mayor Mullens.

Rena Young, Deputy City Clerk, called the roll and the following members were present:

Kent Rymer	Linda Anderson
Kathleen Walker	Meg Britt
James Sibold	Jeff Means
Jef Stevens	Mayor Mullens

Absent: Dayton Griffith and Meg Leary.

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**PRAYER**

Prayer offered by Kent Rymer.

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**PLEDGE OF ALLEGIANCE**

Led by Rena Young.

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**ALSO IN ATTENDANCE**

Joe Daugherty, Director, SCCC  
 John Taylor, Fire Chief  
 Brad Rinehart, Chief, Police Department  
 Steve DeBarr, Manager, Sanitary Board/Engineer  
 Gerald Burgy, Director, Public Works  
 Rita Biser, City Attorney  
 Hanna Pettitt, City Treasurer

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**MINUTES OF PREVIOUS MEETING**

Mr. Means moved to approve the minutes of the Regular Council meeting of March 21, 2013; seconded by Mr. Rymer and passed by a unanimous voice vote.

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**FINANCIAL REPORT**

None.

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**AN ORDINANCE AMENDING AND REENACTING SECTION 930.2.4 OF ARTICLE 930 REGARDING LIMITS FOR WASTEWATER DISCHARGES (SECOND READING) (MAYOR)**

It was moved by Mr. Means; seconded by Mr. Rymer to adopt the ordinance. This passed by a unanimous voice vote.

**AN ORDINANCE TO AMEND AND READOPT THE CITY CODE REGARDING COMPETITIVE BIDDING (FIRST READING) (MAYOR)**

It was moved by Mr. Means; seconded by Mr. Stevens to move the ordinance to a second reading. This passed by a unanimous voice vote.

**RECOGNIZE BOB ANDERSON (MAYOR)**

Mayor Mullens recognized Mr. Anderson who presented awards for community recognition to Broyles Jewelry and Lawson Freeman, State Farm agent. Mr. Anderson stated Mr. Freeman would also be the parade marshal in the armed forces day parade.

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**BIDS**

None.

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**REPORT OF RECREATION COMMITTEE** – No written report.

**REPORT OF FIRE CHIEF** – Submitted a written report.

**REPORT OF POLICE CHIEF** – No written report but Chief Rinehart stated the police department will have a hiring exam on June 1, 2013.

**REPORT OF SANITARY BOARD MANAGER/ENGINEER** – No written report.

**REPORT OF CITY MANAGER** – No written report.

**REPORT OF PUBLIC WORKS DIRECTOR** – No written report. Mr. Burgy replicated Spring Clean Up will be April 27 from Jefferson Road west and May 4 from Jefferson Road east.

**REPORT OF CITY ATTORNEY** – No written report.

**REPORT OF CITY TREASURER** – Submitted a written report.

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**COMMITTEE REPORTS**

None.

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**CONSIDERATION OF NEW BUSINESS**

None.

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**MISCELLANEOUS BUSINESS**

None.

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**ADJOURNMENT**

Mr. Means moved to adjourn the meeting; seconded by Mr. Rymer and passed by a unanimous voice vote.

Mayor Mullens adjourned the meeting at 7:55 p.m.

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**APPROVAL**

Approved this \_\_\_\_ day of \_\_\_\_\_, 2013.

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Frank A. Mullens, Jr. Mayor

ATTEST:

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Rena Young, Deputy City Clerk

